



ORGANIZED 1889 · INCORPORATED 1891

# Jack Leventhal Branch No. 41 National Association of Letter Carriers

BROOKLYN LETTER CARRIERS ASSOCIATION

**John A. Cruz**  
President

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**Luther A. McCoy**  
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**Paul A. Marks**  
Vice President

**Edwin Pinero**  
Secretary-Treasurer

**Alvaro Rodriguez**  
Asst. Secretary-Treasurer

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**Stephen Longo**  
Sergeant-at-Arms

**Andrew Peters**  
Director of City Delivery

**Antoine Murray**  
Director of Safety & Health

**Sarina Furia**  
Director of Health Benefits

**Mena Aziz**  
Asst. Director of Health Benefits

**Keswald Jones**  
Trustee

**Beatrice Willis**  
Trustee

**Carmelo Lasalle Jr.**  
Trustee

## SCHOLARSHIP APPLICATION

APPLICATION MUST BE POSTMARKED NO LATER THAN MARCH 31<sup>ST</sup>, 2024

THIS PART TO BE COMPLETED BRANCH 41 MEMBER

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ TEL # \_\_\_\_\_  
STATION \_\_\_\_\_ ACTIVE \_\_\_\_\_ RETIRED \_\_\_\_\_ SS# \_\_\_\_\_

APPLICANT'S RELATIONSHIP TO MEMBER  
\_\_\_\_\_

NOTE: SCHOLARSHIPS ARE LIMITED TO CHILDREN (NATURAL OR ADOPTED)  
AND GRANDCHILDREN ONLY

THIS PART TO BE COMPLETED BY STUDENT

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ TEL # \_\_\_\_\_  
HIGH SCHOOL \_\_\_\_\_ ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ GRADUATING DATE \_\_\_\_\_  
DATE OF BIRTH \_\_\_\_\_ SS # \_\_\_\_\_

MEMBER'S SIGNATURE \_\_\_\_\_

STUDENT'S SIGNATURE \_\_\_\_\_

OFFICIAL USE ONLY

DATE RECEIVED \_\_\_\_\_ SAT SCORE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE MAIL TO:

BRANCH 41 SCHOLARSHIP CHAIRPERSON JOHN A. CRUZ

